

Decision Notice

Delegated Decision

Decision No:	DD06
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Subject:	STUDY OF LAND TO NORTH OF DEAL
Notification Date:	30 August 2017
Implementation Date:	30 August 2017
Decision taken by:	Portfolio Holders for Environment, Waste and Planning (1) and Corporate Resources and Performance (2)
Delegated Authority:	Paragraph 12 of Section 3C of Part 3 of the Constitution (Responsibility for Functions)
Decision Type:	Executive Key (1) and Non-Key (2)
Call-In to Apply?	No (<i>The Chairman of the Council has agreed to suspend call-in for the reasons set out in paragraph 1.2 below</i>)
Classification:	Unrestricted - but the attached report is Restricted by reason that it contains information which is exempt by virtue of the provisions of Paragraph 3 (Information relating to the financial or business affairs of any particular person) (including the authority holding that information)

Reason for the Decision:	The Council's Core Strategy identified the need to investigate whether there is scope to overcome the constraints in the North Deal area in order to release land for development. As part of work on the Local Plan review, the Council is calling for sites to be put forward for potential development, and believes it is an opportune time for the Council to re-explore the potential of land to the north of Deal.
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Decision:	(1) To appoint WSP/LDA Design to undertake a study of land to the north of Deal as part of the Local Plan review process. (2) To release funding from the Medium-Term Financial Plan to assist with the cost of the study.
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1. **Consideration and Alternatives (*if applicable*)**
 - 1.1 See attached report.
 - 1.2 The securing and collation of traffic flow data will form a key foundation to the development of the Transport Model, and the early appointment of consultants will enable the necessary arrangements to be put in place to undertake surveys in neutral months in the early autumn. For this reason, and to ensure that there are no delays to this appointment, the Chairman of the Council has agreed to suspend call-in.
2. **Any Conflicts of Interest Declared?**
 - 2.1 None.
3. **Supporting Information (*as applicable*)**
 - 3.1 See attached report.